

# TRESTLEBOARD



Amity Lodge #4 1863-2024  
Be sure to check out our new website @  
[amitylodge4nv.org](http://amitylodge4nv.org)



*January 2024*

## FROM THE EAST

Brethren,

Amity Lodge #4 F. & A.M. opened its January 2024 Stated Communication following a nice meal consisting of a veggie tray, corn muffins two ways, one Jalapeno and regular with honey butter the other alarm chili and dessert was cinnamon roll twist and fruitcake. This was the first Stated Communication of the New Year, with WM Mike Cushing presiding.

The Altar was draped in Memory of Dean Person and Harold Green, memories shared by the Brethren.

Minutes of the December 7th and 9th were read and approved as corrected. The bills were read and approved.

PM/Treasurer Ernie gave a report on the building insurance, which is in process of renewal, an increase in the premium is expected to be 23% of last year.

The Valentine Dinner tentatively scheduled for Saturday the 17th of February 2024. Price per couple to be \$50.00.

Fun Night annual fundraiser has been scheduled for June 22nd with price set for \$50.00 person.

Masonic education was delivered by WM Mike who read the definition of the "Ancient Landmark" for the benefit of the craft.

There will be a presentation by WM Vince Travens of Carson Valley #33 in February as per the Grand Masters Proclamation No.1 as a means of honoring the memory of George Washington. Vince was gracious in volunteering to give the presentation.

A motion was made and seconded that a notification be created to inform all members of Amity #4 that there will be a vote to change the By-Laws Article VII at the march stated meeting. This change will allow any Master Mason member of Amity #4 to be eligible to serve as a Trustee.

The Lodge closed in peace and harmony at 8:45 pm, and a good time was had by all. I look forward to my second term as Worshipful Master for the 2024 Masonic year and pray that we will dwell together in Peace, Harmony and cooperation to meet the challenges we face this year.

Fraternally,  
WM Mike Cushing

### DATES TO REMEMBER

- February 1st  
Stated Meeting  
w/Washington  
Presentation  
Dinner 6 pm  
Meeting 7 pm
- February 17th  
Sweetheart Dinner  
Social 4 pm  
Dinner 5 pm
- March 7th  
Stated Meeting  
Dinner 6 pm  
Meeting 7 pm





**Amity Lodge #4  
Sweetheart  
Italian Dinner Night**

**SATURDAY 17 FEBRUARY 2024**  
**Amity Lodge #4, Silver City, Nevada**  
**4:00 p.m. – Social    5:00 p.m. – Dinner**

**DOOR PRIZES AND 50/50 RAFFLE!**

**Attire: Business casual (Men: dress for your lady – Ladies: you know what to wear)**

**MENU: Ravioli, Red Sauce over Pasta, Pesto Chicken, Garlic Bread, Fresh Garden Salad, Dessert. Beer, Water and Soda will be provided.  
Guests are asked to bring their favorite wine to share.**

**Non-Masonic Guests are Welcome. (Seating Limited to First 40 Guests)**

**RESERVATION FORM – CUT AND MAIL**

**Cost: If postmarked by February 12, 2024 is \$25.00 per person. After that date, cost is \$30 per person.**

**Make check payable to “Amity Lodge #4, F. & A. M.”**

**A check in the amount of \$\_\_\_\_\_ is enclosed for (Number of Guests) \_\_\_\_\_. Phone: \_\_\_\_\_**

**Name(s) \_\_\_\_\_**

**Name(s) \_\_\_\_\_**

**Mail this form with check to:**

**Amity Lodge #4, F & A. M.  
P. O. 11332  
Reno, NV 89510-1332**

**Questions? Secretary Nick Lazzarino II PM (Cell) 775-450-4223 Please mail your reservation and check so it’s received no later than Wednesday, February 14, 2024. No payments at door, please.  
Cancellations by Noon, Thursday February 15, 2024 will be refunded upon request.**



**DECEMBER**

T. Baird 6-Dec  
D. Thompson 16-Dec

**JANUARY**

David Hill 28-Jan  
C. Parke 29-Jan



**Living Past Masters**

1962.....George J. Armstrong  
1972.....Ernest H. Zebal, Jr.  
1980.....George D. Wilkerson  
1989.....Gary Njirich  
1991.....Cary Parke  
1993.....David L. Thompson  
1994.....Daniel T. Lee  
1996.....David R. Hill  
1997.....Robert Behling  
1999.....Harold J. Ward  
2000.....David W. Terry  
2002.....Robert Behling  
2005.....George J. Armstrong  
2006.....Robert Behling  
2009.....Leland W. Cross  
2011.....Leland W. Cross  
2012.....John Angleson  
2013.....Scott Mount  
2014.....William E. Dillwith  
2015.....Pedro Leon-Rojas  
2016.....Michael Cushing  
2017.....Robert Ely  
2018.....Robert Jordan  
2019.....Pedro Leon-Rojas  
2020.....Scott Mount  
2021.....Scott Mount  
2022.....Tony Martinez  
2023.....Nick Lazzarino



**OFFICERS 2024**

MICHAEL CUSHING, P.M. (Norma) .....MASTER  
14742 Rim Rock, Reno 89521 ..... 830-7190  
PEDRO LEON-ROJAS, P.M. (Carla) SR WARDEN  
P.O. Box 1154, Minden 89460.....783-0811  
ROBERT BEHLING, P.M. ....JR WARDEN  
7180 San Antonio Ranch Rd., Washoe Valley 89704  
843-2523  
NICK LAZZARINO, PM (MichaelAnn) SECRETARY  
3606 Cherokee Dr., CC 89705 .....450-4223  
ERNEST ZEBAL, P.M. (JoAnn).....TREASURER  
P.O. Box 7312, Reno 89510.....722-7312  
AUDIE ROBINSON (Deana) ..... SR DEACON  
922 Nicole St., Dayton 89403 .....559-904-7011  
SCOTT MOUNT, P.M. (Karen) .....JR DEACON  
1705 Vineyard Way, Carson City 89703...762-3424  
ROBERT JORDAN, P.M. (Jeanine).SR STEWARD  
1958 Pinenut Rd., Gardnerville 89410.....782-4614  
TAYLOR RUDKIN, P.M. (Judy) ..... JR STEWARD  
87 Silver Lane, CC 89706 .....916-591-5148  
CHARLES SEWCHOK (Sandy).....CHAPLAIN  
422 Dog Leg Dr., Fernley 89408.....575-0796  
ROBERT ELY, P.M. (Verl-Lee) .....MARSHAL  
555 Wedge Way, Fernley 89408.....575-2933  
MICHAEL LOGUE (Elayne) .....TYLER  
386 Sussex Place, CC 89703.....575-4534  
AUDIE ROBINSON (Deana) ..... HISTORIAN  
922 Nicole St., Dayton 89403 .....559-904-7011  
ROBERT JORDAN, P.M. (Jeanine).....TRUSTEE  
1958 Pinenut Rd., Gardnerville 89410.....782-4614  
TONY MARTINEZ, P.M. (Phyllis).....TRUSTEE  
1430 Walker River Way, Fernley 89408...575-5325  
LELAND CROSS, P.M. (Lani) ..... TRUSTEE  
700 Tuscarora Way, CC 89701 .....277-1726

**DEPUTY GRAND LECTURER**  
CHARLES F. SEWCHOK

**COGNIZANCE COMMITTEE**  
ROBERT BEHLING, P.M.  
TAYLOR RUDKIN, P.M.  
ERNEST H. ZEBAL, JR. P.M.

**DELINQUENCY COMMITTEE**  
NICK LAZZARINO, P.M.  
MICHAEL LOGUE  
SCOTT MOUNT, P.M.

**SCHOLARSHIP COMMITTEE**  
ROBERT ELY, P.M.  
TONY MARTINEZ, P.M.  
AUDIE ROBINSON

**EDITOR**  
DAWN BIBBEY  
ERNEST H. ZEBAL, P.M.

**LODGE MAILING ADDRESS**  
AMITY LODGE #4 F. & A.M.  
P.O. BOX 11332  
RENO, NV 89510

**WEBMASTER**  
Tony Martinez, P.M.  
amitylodge4nv.org

**OUR MASONIC NEIGHBORS**

Ben Franklin	No. 45	First Wednesday
Carson	No. 1	Third Thursday
Carson Valley	No. 33	Third Tuesday
Douglas	No. 12	Second Wednesday
Escurial	No. 7	First Saturday
Fernley	No. 34	Second Thursday
Golden	No. 50	Second Monday
Hope	No. 22	Second Thursday
Lander	No. 8	Third Saturday
Mount Rose	No. 40	First Wednesday
Pyramid	No. 43	Second Thursday
Reno	No. 13	First Tuesday
Wadsworth	No. 25	First Friday
Washoe	No. 35	First Wednesday
Kerak Shrine		Fourth Wednesday
Chaman Grotto		Third Wednesday
Scottish Rite		Second Wednesday